

|  |  |   |   |                                |             |
|--|--|---|---|--------------------------------|-------------|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>  |  |   |   | 1. CONTRACT ID CODE            | PAGE 1 OF 7 |
| 2. AMENDMENT/MODIFICATION NO.<br>PS09  |  | 3. EFFECTIVE DATE<br>04/26/18   | 4. REQUISITION/PURCHASE REQ. NO.<br>EQWPMA-16-5127  | 5. PROJECT NO. (If applicable) |             |
| 6. ISSUED BY<br>GSA, Office of Acquisition<br>Repair & Alterations Division, Center 2<br>301 7th Street, SW, Room 6049<br>Washington, DC 20407 USA |  | 7. ADMINISTERED BY (If other than Item 6)<br>GSA, Office of Acquisition<br>Repair & Alterations Division, Center 2<br>301 7th Street, SW, Room 6049<br>Washington, DC 20407 USA | 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br>DCM ARCHITECTURE & ENGINEERING, LLC<br>339 N FRONT ST STE A<br>CAMDEN, NJ 81021<br>DUNS: 788771983<br>Cage Code: 4ME27 |                                |             |
| 9A. AMENDMENT OF SOLICITATION NO.  |  | 9B. DATED (SEE ITEM 11)   |   |                                |             |
| 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>GS-11-P-18-YT-C-7173  |  | 10B. DATED (SEE ITEM 13)<br>Aug 24, 2016  |   |                                |             |
| CODE   |  | FACILITY CODE   |   |                                |             |

### 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended, ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment your desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

### 12. ACCOUNTING AND APPROPRIATION DATA (If required)

Modification Obligation Amount: \$101,551.00

### 13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

|                                     |   |
|-------------------------------------|---|
| CHECK ONE                           | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.  |
| <input type="checkbox"/>            |   |
| <input type="checkbox"/>            | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
| <input checked="" type="checkbox"/> | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:<br>FAR 52.243-4 Changes  |
| <input type="checkbox"/>            | D. OTHER (Specify type of modification and authority)   |

**E. IMPORTANT:** Contractor ☐ is not, ☒ is required to sign this document and return 1 copies to the issuing office.

### 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

Please see attached

**Committed**

**REVIEWED**

By RhondaL Jackson at 3:48 pm, Apr 17, 2018

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|   |                               |  |                                |
|---|-------------------------------|--|--------------------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print)<br>Robert Benson, EXEC VP |                               | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Isaac Karto, Contracting Officer Region 11 |                                |
| 15B. CONTRACTOR/OFFEROR<br>(b) (6)                                      | 15C. DATE SIGNED<br>4/17/2018 | 16B. UNITED STATES OF AMERICA<br>(b) (6)   | 16C. DATE SIGNED<br>04/26/2018 |

NSN 7540-01-1  
Previous edition unusable

**STANDARD FORM 30** (REV. 10-83)  
Prescribed by GSA FAR (48 CFR) 53.243

(b) (6)

## Description of Amendment/Modification

Contract GS-11-P-16-YT-C-7173 for the Design Build to Replace Underground Hot Water Loop (NAC) is hereby modified (PS09) to add the following items to the Design-Build Hot Water Loop project at the Nebraska Avenue Complex, 3801 Nebraska Avenue, Washington, DC:

Upgrade the submitted FRP Piping to Steel Piping. The steel carrier pipe upgrade has an ASTM pressure rating of 1200psi vs. FRPs 250psi rating. The temperature rating of FRP is 300F while steel is more than 700F. The repair of steel piping requires minutes to restore as compared to the hours of cure time after a repair is made to FRP. This benefit alone would reduce outage time should a leak ever occur. The proposed use of the steel carrier piping would allow the use of an improved insulation which is not suitable for use with FRP carrier piping. The Steel pipe insulation has an R value of 25 whereas the FRP has an R value of 7. This improved insulation factor will reduce the energy consumption at the facility. The disadvantage of the steel piping is that the cost of the material is slightly greater.

Original contract amount (b) (4)

Modification AA01(b)

Modification PS02 (b) (4)

Modification PS03

Modification PS04

Modification PS05

Modification PS06

Modification PS07

Modification PS08

Modification PS09

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Revised contract amount \$2,052,826.14

The period of performance completion date is hereby extended from 08/31/2018 to 10/01/2018. All other terms and conditions remain unchanged. Should you have any questions regarding this modification, please contact the Contract Specialist (michele.appello@gsa.gov), or the COR (stephen.haag@gsa.gov).

## SF30 List of Accounting Strings

| Accounting String  | Amount Obligated |
|--|------------------|
| EN-GS-11-P-16-YT-C-7173.2016.192X.11.P11B0001.PG54.PG413.N20.RDC03439.DC1432NA.080.....RDC03439DC1432NA.CIPIMP.1.. | (b) (4)          |
| EN-GS-11-P-16-YT-C-7173.2017.192X.11.P11B0001.PG54.PG413.K01.RDC03608.DC1432NA.083.....                            |                  |
| EN-GS-11-P-16-YT-C-7173.2017.192X.11.P11B0001.PG54.PGL11.V04.RDC03690.DC1432NA.084.....                            |                  |
| EN-GS-11-P-16-YT-C-7173.2017.192X.11.P11B0001.PG54.PGL26.V04.RDC03690.DC1432NA.084.....                            |                  |
| EN-GS-11-P-16-YT-C-7173.2017.192X.11.P11B0001.PG54.PG413.N20.RDC03439.DC1432NA.080.....RDC03439DC1432NA.CIPIMP.1.. |                  |
| EN-GS-11-P-16-YT-C-7173.2018.192X.11.P11B0001.PG54.PG413.N20.RDC03439.DC1432NA.080.....RDC03439DC1432NA.CIPIMP.1.. |                  |

**CONTRACT TITLE:**

Contract: GS-11-P-16-YT-C-7051

**GSA NAC Design-Build Hot Water Loop**

| PRIME CONTRACTOR'S WORK |                 | Revisions/Comments       |
|-------------------------|-----------------|--------------------------|
| 1 Direct Materials      | (b) (4)         |                          |
| 2 Direct Labor          |                 |                          |
| 3 Rental Equipment      |                 |                          |
| 4 SUBTOTAL              | add lines 1 - 3 |                          |
| 5 Prime's Overhead      | % of line 4     | od to work not started y |
| 6 Prime's Profit        | % of line 4     | od to work not started y |
| 7 GRAND SUBTOTAL        | add lines 4 - 6 |                          |

Prime Remarks:

| SUB-CONTRACTOR'S WORK                 |                   | Revisions/Comments |
|---------------------------------------|-------------------|--------------------|
| 8 Direct Materials                    | (b) (4)           |                    |
| 9 Direct Labor                        |                   |                    |
| 10 Rental Equipment                   |                   |                    |
| 11 SUBTOTAL on Direct                 | add lines 8 - 10  |                    |
| 12 Sub-Contractors Overhead           | % of line 11      |                    |
| 13 Sub-Contractors Profit             | % of line 11      |                    |
| 14 SUBTOTAL on Direct                 | add lines 11 - 13 |                    |
| 15 2nd Tier Subcontractor Costs       |                   |                    |
| 16 Overhead on 2nd Tier Subcontractor | % of line 15      |                    |
| 17 SUBTOTAL 2nd Tier                  | add lines 15 - 16 |                    |
| 18 GRAND SUBTOTAL                     | add lines 14 & 17 |                    |

Sub Remarks:

|                                    |                   |         |
|------------------------------------|-------------------|---------|
| 19 Prime Grand Subtotal            | Line 7            | (b) (4) |
| 20 1st Tier Grand Subtotal         | Line 18           |         |
| 21 Primes Overhead on 1st Tier Sub | % of line 20      |         |
| 22 GRAND SUBTOTAL                  | add lines 19-21   |         |
| 23 Primes Bond                     | % of line 22      |         |
| 24 TOTAL COST                      | add lines 22 & 23 |         |

|                                  |  |                       |                      |             |          |
|----------------------------------|--|-----------------------|----------------------|-------------|----------|
| <b>BREAKDOWN OF DIRECT COSTS</b> |  | <b>PROJECT NUMBER</b> | GS 11 P 16 YT C 7051 | <b>Date</b> | 9-Apr-18 |
|----------------------------------|--|-----------------------|----------------------|-------------|----------|

|                   |         |         |
|-------------------|---------|---------|
|                   | hourly  | Man Day |
| Laborer           | (b) (4) |         |
| Carpenter         |         |         |
| Electrician       |         |         |
| Plumber           |         |         |
| Pipefitter        |         |         |
| Sheetmetal        |         |         |
| Painter           |         |         |
| Insulator         |         |         |
| General Foreman   |         |         |
| Project Assistant |         |         |

| ITEMS OF WORK FOR<br>Prime Contractor | QTY | UNIT | MATERIAL  |            | LABOR     |            |   | EQUIPMENT      |      |       |
|---------------------------------------|-----|------|-----------|------------|-----------|------------|---|----------------|------|-------|
|                                       |     |      | Unit Cost | Total Cost | Unit Cost | Total Cost |   | Days           | Rate | Total |
|                                       |     |      |           |            |           |            |   |                |      |       |
|                                       |     |      |           |            |           |            | R | Total (Rental) |      |       |
| DIRECT Prime Contractor's TOTALS      |     |      |           |            |           |            |   |                |      |       |

| ITEMS OF WORK FOR<br>Sub-Contractor 1st Tier            | QTY | UNIT | Material  |            | Labor     |            | R | EQUIPMENT |      |       |
|---|-----|------|-----------|------------|-----------|------------|---|-----------|------|-------|
|   |     |      | Unit Cost | Total Cost | Unit Cost | Total Cost |   | Days      | Rate | Total |
| Zone 1  |     |      |           |            |           |            |   |           |      |       |
| Piping Areogel with Welded Steel carrier pipe:          |     |      |           |            |           |            |   |           |      |       |
| 4" Sched 40 Blk   |     |      |           |            |           |            |   |           |      |       |
| 3" Sched 40 Blk   |     |      |           |            |           |            |   |           |      |       |
| 2" Sched 40 Blk   |     |      |           |            |           |            |   |           |      |       |
| Fittings  |     |      |           |            |           |            |   |           |      |       |
| Tees  |     |      |           |            |           |            |   |           |      |       |
| 45s   |     |      |           |            |           |            |   |           |      |       |
| 90s   |     |      |           |            |           |            |   |           |      |       |
| 22.5s   |     |      |           |            |           |            |   |           |      |       |
| Welding Time  |     |      |           |            |           |            |   |           |      |       |
| Installation not associated with Excavation             |     |      |           |            |           |            |   |           |      |       |
| 5 men at 40 hours per week is 200 hours                 |     |      |           |            |           |            |   |           |      |       |
| for 3.125 weeks it is 3.125 x 200 = 625hours            |     |      |           |            |           |            |   |           |      |       |
| two men welding   |     |      |           |            |           |            |   |           |      |       |
| two men set up  |     |      |           |            |           |            |   |           |      |       |
| one foreman   |     |      |           |            |           |            |   |           |      |       |
| Steel is very heavy compared to FRP                     |     |      |           |            |           |            |   |           |      |       |
| Sitework  |     |      |           |            |           |            |   |           |      |       |
| Zone 1  |     |      |           |            |           |            |   |           |      |       |
| Piping Dual-Guard 250 with FRP carrier pipe:            |     |      |           |            |           |            |   |           |      |       |
| 4" EP Series 30 FRP                                     |     |      |           |            |           |            |   |           |      |       |
| 3" EP Series 30 FRP                                     |     |      |           |            |           |            |   |           |      |       |
| 2" EP Series 30 FRP                                     |     |      |           |            |           |            |   |           |      |       |
| Fittings  |     |      |           |            |           |            |   |           |      |       |
| Tees  |     |      |           |            |           |            |   |           |      |       |
| 45s   |     |      |           |            |           |            |   |           |      |       |
| 90s   |     |      |           |            |           |            |   |           |      |       |
| 22.5s   |     |      |           |            |           |            |   |           |      |       |
| Welding Time Automated by Epoxy                         |     |      |           |            |           |            |   |           |      |       |
| Installation not associated with Excavation             |     |      |           |            |           |            |   |           |      |       |
| Installation not associated with Excavation             |     |      |           |            |           |            |   |           |      |       |
| 2 men at 40 hours per week is 80 hours                  |     |      |           |            |           |            |   |           |      |       |
| for four weeks it is 4 x 80 = 320hours                  |     |      |           |            |           |            |   |           |      |       |
| 1 man at 40 hours per week is 40 hours                  |     |      |           |            |           |            |   |           |      |       |
| for four weeks it is 4 x 40 = 160hours                  |     |      |           |            |           |            |   |           |      |       |
| two men set up and glue                                 |     |      |           |            |           |            |   |           |      |       |
| one general laborer                                     |     |      |           |            |           |            |   |           |      |       |
| FRP is much lighter and less men to move                |     |      |           |            |           |            |   |           |      |       |
| Men can be excavating and working while glue is setting |     |      |           |            |           |            |   |           |      |       |
| Sitework  |     |      |           |            |           |            |   |           |      |       |
| DIRECT Contractor's TOTALS                              |     |      |           | 63,014.00  |           | 36,545.80  |   |           |      |       |

| ITEMS OF WORK FOR<br>Sub-Contractor 2nd Tier | QTY | UNIT | Unit Cost | Total Cost |
|--|-----|------|-----------|------------|
|  |     |      |           |            |
|  |     |      |           |            |
| DIRECT Contractor's TOTALS                   |     |      |           |            |

|  |           |  |          |   |                       |                       |                |
|--|-----------|--|----------|---|-----------------------|-----------------------|----------------|
| REQUISITION/ PROCUREMENT REQUEST FOR EQUIPMENT<br>SUPPLIES OR SERVICES (Instructions on reverse)   |           |  |          |   | PAGE 1 OF 5 PAGES     |                       |                |
| 2. REQUISITION/PROCUREMENT REQUEST NO.<br>EQWPMA-16-5127-M0019   |           | 3. ACT NUMBER<br>EN-GS-11-P-16-YT-C-7173     |          | 4. DATE PREPARED<br>4/17/2018   |                       | 5. JOB/PROJECT NUMBER |                |
| 6. TO (Stockroom/Contracting office, Name and Location)<br>GSA,FACILIT ES MANAGMENT & SERVICE PROGRAMS DIVISION<br>301 7TH STREET SW<br>ROOM 3660<br>WASHINGTON , DC 20407 |           |  |          | 7. FROM (Requisitioning office, Name, Symbol, Location and Telephone Number)<br>GSA,FACILITIES MANAGMENT & SERVICE PROGRAMS DIVISION<br>WPMA<br>301 7TH STREET SW<br>ROOM 3660<br>WASHINGTON , DC 20407<br>202.205.8950 |                       |                       |                |
| 8. FOR INFORMATION CALL (Name and Telephone Number)<br>Philip Kost - 202-401-7075  |           |  |          | 9. RECEIVING OFFICE (Name, Symbol and Telephone Number)<br>GSA,FAC LITIES MANAGMENT & SERVICE PROGRAMS DIVISION<br>WPMA<br>202.205.8950   |                       |                       |                |
| 10. ACCOUNTING CLASSIFICATION  |           |  |          | 11. SHIP TO (Address, ZIP Code and Telephone Number)  |                       |                       |                |
| FUND   | ORG. CODE | B/A CODE                                     | O/C CODE | 3801 Nebraska Avenue<br>WASHINGTON , DC 20016   |                       |                       |                |
| FUNC CODE  | C/E CODE  | PROJ/POS. NO.                                | CC-A     |   |                       |                       |                |
| W/ITEM   | CC-B      | PRT/CRFT<br>SEE LINE ITEMS                   |          |   |                       |                       |                |
|  |           |  |          | 12. CONTRACT NUMBER<br>GS-11-P-16-YT-C-7173   |                       |                       |                |
| ITEM NO. FORM OR STOCK NUMBER<br>(13)  |           | DESCRIPTIONS OF ARTICLES OR SERVICES<br>(14) |          | QUAN- TITY<br>(15)  | UNIT OF ISSUE<br>(16) | UNIT PRICE<br>(17)    | AMOUNT<br>(18) |
|  |           | See below for additional information         |          |   |                       |                       |                |
| IF ADDITIONAL SPACE IS REQUIRED, USE GSA FROM 49A, REQUISITION/PROCUREMENT REQUEST   |           |  |          | 19. TOTAL AMOUNT INCLUDING CONTINUATION   |                       | \$2,052,826.14        |                |
| 20a. TYPED NAME AND TITLE OF FUND CERTIFYING OFFICAL   |           |  |          | 21a. TYPED NAME OR REQUISITIONER<br>Susan Mace  |                       |                       |                |
| 20b. SIGNATURE<br>ERIN MCGEE   |           | DATE   |          | 21b. SIGNATURE  |                       | DATE                  |                |
| 22. LIST ATTACHMENTS<br>Committed  |           |  |          | 23a. TYPED NAME OF APPROVING OFFICAL  |                       |                       |                |
|  |           |  |          | 23b. SIGNATURE  |                       | DATE                  |                |
|  |           |  |          | 24. SHIPPED BY<br><input type="checkbox"/> FREIGHT <input type="checkbox"/> PARCEL POST <input type="checkbox"/> EXPRESS <input type="checkbox"/> MAIL  |                       |                       |                |
|  |           |  |          | 25. FILLED BY   |                       | 26. PACKED BY         |                |
|  |           |  |          | 27. CHECKED BY  |                       |                       |                |
|  |           |  |          | 28. BILL OF LADING NUMBER   |                       | 29. DATE SHIPPED      |                |
| REVIEWED<br>By RhondaL Jackson at 3:47 pm, Apr 17, 2018  |           |  |          |   |                       |                       |                |
| GENERAL SERVICES ADMINISTRATION  |           |  |          | GSA FORM 49 (REV. 7-91)   |                       |                       |                |

**REQUISITION/PROCUREMENT REQUEST FOR  
EQUIPMENT, SUPPLIES OR SERVICES (Continuation)**

PAGE      OF  
2            5

| 2. REQUISITION/PROCUREMENT REQUEST NO.<br>EQWPMA-16-5127-M0019 |  | 3. ACT NUMBER<br>EN-GS-11-P-16-YT-C-7173 |               | 4. DATE PREPARED<br>4/17/2018 |        |  |
|--|--|--|---------------|-------------------------------|--------|--|
| ITEM NO., FORM OR STOCK NUMBER                                 | DESCRIPTION OF ARTICLES OR SERVICES  | QUAN- TITY                               | UNIT OF ISSUE | UNIT PRICE                    | AMOUNT |  |
| 0001   | DB Hot Water Loop<br>Design/Build Replacement of Underground Hot Water Loop.<br>Period of Performance: 120 DAYS FROM NTP<br>WPMA-16-5127.2016.192X.11<br>P11B0001.PG54.PG413.N20.RDC03439<br>DC1432NA.080.....RDC03439DC1432NA<br>CIPIMP.1..<br>Committed: (b) (4)<br><br>PoP: 09/08/2016 - 08/31/2018   | (b) (4)                                  |               |                               |        |  |
| 0002   | MOD PS02<br>EMERGENCY UNDERGROUND HOT WA<br>PIPE REPAIRS. Provide all materials, equipment, tools, labor and equipment to excavate and repair medium temperature hot water supply and return line.<br>WPMA-16-5127.2017.192X.11<br>P11B0001.PG54.PG413.K01.RDC03608<br>DC1432NA.083.....<br>Committed: (b) (4)<br><br>PoP: 09/08/2016 - 08/31/2018 | (b) (4)                                  |               |                               |        |  |
| 0003   | MOD PS03<br>Per the scope of work, provide testing and sampling of suspected asbestos containing materials (ACM) and extend the POP 229 calendar days to   | (b) (4)                                  |               |                               |        |  |

**REQUISITION/PROCUREMENT REQUEST FOR  
EQUIPMENT, SUPPLIES OR SERVICES (Continuation)**

PAGE      OF  
3            5

|  |   |  |               |                               |        |  |
|--|---|--|---------------|-------------------------------|--------|--|
| 2. REQUISITION/PROCUREMENT REQUEST NO.<br>EQWPMA-16-5127-M0019 |   | 3. ACT NUMBER<br>EN-GS-11-P-16-YT-C-7173 |               | 4. DATE PREPARED<br>4/17/2018 |        |  |
| ITEM NO., FORM OR STOCK NUMBER                                 | DESCRIPTION OF ARTICLES OR SERVICES   | QUAN- TITY                               | UNIT OF ISSUE | UNIT PRICE                    | AMOUNT |  |
| 0004   | 10/15/2017.<br>WPMA-16-5127.2017.192X.11<br>P11B0001.PG54.PGL11.V04.RDC03690<br>DC1432NA.084.....<br>Committed: (b) (4)   |  |               |                               |        |  |
|  | PoP: 09/08/2016 - 08/31/2018  |  |               |                               |        |  |
| 0005   | MOD PS04<br>Per the scope of work, conduct abatement of Asbestos Containing Materials (ACM) and extend POP 30 days<br>WPMA-16-5127.2017.192X.11<br>P11B0001.PG54.PGL26.V04.RDC03690<br>DC1432NA.084.....<br>Committed (b) (4)   | (b) (4)                                  |               |                               |        |  |
|  | PoP: 09/08/2016 - 08/31/2018  |  |               |                               |        |  |
| 0005   | MOD PS05<br>Per the scope of work, provide all labor, materials, equipment and supervision for additional cutting and breaking for trench concrete demolition and extend the POP 15 days to 11/30/2017.<br>WPMA-16-5127.2017.192X.11<br>P11B0001.PG54.PG413.N20.RDC03439<br>DC1432NA.080.....RDC03439DC1432NA<br>CIPIMP.1..<br>Committed: (b) (4) | (b) (4)                                  |               |                               |        |  |
|  | PoP: 09/08/2016 - 08/31/2018  |  |               |                               |        |  |



**REQUISITION/PROCUREMENT REQUEST FOR  
EQUIPMENT, SUPPLIES OR SERVICES (Continuation)**

PAGE 4 OF 5

| 2. REQUISITION/PROCUREMENT REQUEST NO.<br>EQWPMA-16-5127-M0019 |   | 3. ACT NUMBER<br>EN-GS-11-P-16-YT-C-7173 |               | 4. DATE PREPARED<br>4/17/2018 |        |  |
|--|---|--|---------------|-------------------------------|--------|--|
| ITEM NO., FORM OR STOCK NUMBER                                 | DESCRIPTION OF ARTICLES OR SERVICES   | QUAN- TITY                               | UNIT OF ISSUE | UNIT PRICE                    | AMOUNT |  |
| 0006   | MOD PS06<br>Per the scope of work, demo asphalt, excavate and back fill and pave asphalt.<br>WPMA-16-5127.2017.192X.11<br>P11B0001.PG54.PG413.N20.RDC03439<br>DC1432NA.080.....RDC03439DC1432NA<br>CIPIMP.1..<br>Committed: (b) (4)<br><br>PoP: 09/08/2016 - 08/31/2018   | (b) (4)                                  |               |                               |        |  |
| 0007   | MOD PS07<br>Per the scope of work, provide additional concrete cutting and breaking, additional equipment, demolition effort, and special handling/recycling at the crossing of NAC17 to NAC18 and at NAC 19.<br>WPMA-16-5127.2017.192X.11<br>P11B0001.PG54.PG413.N20.RDC03439<br>DC1432NA.080.....RDC03439DC1432NA<br>CIPIMP.1..<br>Committed: (b) (4)<br><br>PoP: 09/08/2016 - 08/31/2018 | (b) (4)                                  |               |                               |        |  |
| 0008   | MOD PS08<br>Per the scope of work, address underground obstructions via earthwork excavation, backfill, 2" & 3" pipe work, concrete   | (b) (4)                                  |               |                               |        |  |

**REQUISITION/PROCUREMENT REQUEST FOR  
EQUIPMENT, SUPPLIES OR SERVICES (Continuation)**

PAGE      OF  
5            5

|  |  |  |               |                               |        |  |
|--|--|--|---------------|-------------------------------|--------|--|
| 2. REQUISITION/PROCUREMENT REQUEST NO.<br>EQWPMA-16-5127-M0019 |  | 3. ACT NUMBER<br>EN-GS-11-P-16-YT-C-7173 |               | 4. DATE PREPARED<br>4/17/2018 |        |  |
| ITEM NO., FORM OR STOCK NUMBER                                 | DESCRIPTION OF ARTICLES OR SERVICES  | QUAN- TITY                               | UNIT OF ISSUE | UNIT PRICE                    | AMOUNT |  |
| 0009   | removal, utility tracing, GPR services, and add delay claim. Extend POP by 274 days to 08/31/2018.<br>WPMA-16-5127.2018.192X.11<br>P11B0001.PG54.PG413.N20.RDC03439<br>DC1432NA.080.....RDC03439DC1432NA<br>CIPIMP.1..<br>Committed (b) (4)<br><br>PoP: 09/08/2016 - 08/31/2018<br><br>MOD PS09<br>Per the scope of work, replace Zone 1 plastic pipe with Perma Pipe 750 Supreme Ins Pipe (276 LF of 2 inch pipe, 216 LF of 3 inch pipe and 500 LF of 5 inch pipe) and extend the period of performance to 10/1/2018.<br>WPMA-16-5127.2018.192X.11<br>P11B0001.PG54.PG413.N20.RDC03439<br>DC1432NA.080.....RDC03439DC1432NA<br>CIPIMP.1..<br>Committed: (b) (4)<br><br>PoP: 09/08/2016 - 10/01/2018 |  |               |                               |        |  |

# NAC Hot Water Loop Replacement PS09

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## **SCOPE OF WORK**

Project: NAC Hot Water Loop Replacement.  
Contract: GS-11-P-16-YT-C-7173.  
PRN: EQWPMA-16-5127.  
Mod No: PS09 Upgrade Zone 1 to Coated Steel Pipe System.

### **Background**

The NAC campus uses underground piping system to provide hot water to the buildings from a central boiler plant. The original underground piping over 40 years old, has degraded, and, is to be replaced under this contract. The current piping proposed to replace the original system in zone 1 is a corrosion resistant Fiberglass Reinforced Plastic (FRP) type system. In utilizing this product the facility operating engineers are limited by how much pressure and temperature they can operate the boiler plant at when pumping hot water into the FRP system. Upon further review we believe it to be in the Governments best interest to upgrade the FRP material to a coated steel carrier pipe, insulated, with PVC jacket.

### **Scope**

Furnish all labor, materials, equipment, special handling, supervision, and administrative services to Engineer, Furnish, and Install a steel carrier pipe system in zone 1 with an ASTM pressure rating of 1200psi minimum, and a temperature rating equal to or greater than 700F. The Engineered steel pipe system shall have a minimum expected life of 45 years and have a minimum R value rating of 25.

### **Period of Performance:**

Period of Performance is extended to Midnight July 30, 2018.

### **Terms & Conditions:**

All other terms and conditions of the contract remain unchanged.

(End of Scope)

(b) (6)



MULTI-THERM<sup>®</sup> 750 SUPREME GENERAL NOTES

1.0 GENERAL

- 1.1 THE SCALE SHOWN ON THE DRAWINGS IS FOR REFERENCE PURPOSES ONLY. DO NOT SCALE THE DRAWINGS, USE THE DIMENSIONS SHOWN.
- 1.2 THE EXACT LOCATIONS AND QUANTITY OF FIELD JOINTS WILL BE SHOWN ON THE PART DRAWING LAYOUT (PDL) — SEE NOTE 5.0
- 1.3 THE PURCHASER MUST FURNISH AND/OR VERIFY THE FOLLOWING INFORMATION BEFORE MANUFACTURING OF THE SYSTEM CAN BEGIN:
- 1.3.1 FIELD MEASUREMENTS — THE ACCURACY OF FIELD MEASUREMENTS, INCLUDING WALL THICKNESS AT ALL POINTS OF ENTRY, ARE ENTIRELY THE RESPONSIBILITY OF THE PURCHASER.
- 1.3.2 DESIGN CONDITIONS — THE DESIGN PRESSURE, TEMPERATURE AND ALL OTHER DESIGN CONDITIONS MUST BE VERIFIED BY THE PURCHASER.
- 1.3.3 SLOPE OF THE SYSTEM — THE SYSTEM SLOPE IS SHOWN ON THE DRAWINGS WHERE APPLICABLE. THE SYSTEM SLOPE MUST BE VERIFIED BY THE PURCHASER.

2.0 PRODUCT DESCRIPTION

- 2.1 MULTI-THERM 750 PE CONDUIT IS A DRAINABLE, DRYABLE AND PRESSURE TESTABLE STEEL CONDUIT SYSTEM CONSISTING OF A SERVICE PIPE, INSULATION, AIR GAP AND PRESSURE TESTABLE STEEL CONDUIT, WITH POLYURETHANE INSULATION AND OUTER HDPE JACKET.
- 2.2 MULTI-THERM 750 PE IS FABRICATED TO FIELD DIMENSIONS.

3.0 DESIGN CONDITIONS/CRITERIA

- 3.1 SERVICE PRESSURE AND TEMPERATURE:

| SERVICE | PRESSURE (PSIG) | TEMPERATURE (DEG. F) |
|---------|-----------------|----------------------|
| HWS/R   | 200             | 300                  |

- 3.2 THE SERVICE PIPING IS DESIGNED AND MANUFACTURED IN ACCORDANCE WITH ASME B31.1.
- 3.3 THE PIPING SYSTEM IS DESIGNED FOR THE ABOVE DESIGN CONDITIONS. IT IS THE PURCHASER'S RESPONSIBILITY TO VERIFY THIS INFORMATION IS CORRECT AND OPERATE THE SYSTEM WITHIN THE CONDITIONS DESIGNED FOR.
- 3.4 A STRESS ANALYSIS OF THIS PIPING SYSTEM HAS BEEN MADE ASSUMING THE DIMENSIONS AND DESIGN CONDITIONS SHOWN ON THESE DRAWINGS ARE CORRECT. THIS SYSTEM IS WITHIN THE LIMITS SET FORTH FOR ALLOWABLE STRESSES IN THE CODE, BASED UPON THE ASSUMPTIONS HEREIN.
- 3.5 THE SYSTEM IS DESIGNED TO ACCOMMODATE THE SERVICE PIPE THERMAL EXPANSION WITHIN THE CONDUIT ELBOWS AND EXPANSION LOOPS. THE CONDUIT IS SIZED TO ACCOMMODATE THIS MOVEMENT.

4.0 MATERIALS

| MULTI-THERM 750 PE MATERIALS    |   |   |
|---------------------------------|---|---|
| ITEM                            | SIZE  | MATERIAL  |
| SERVICE PIPE                    | 2", 3", 4" SCH 40   | ASTM A53, GR B, ERW   |
| SERVICE PIPE FITTINGS           | 2" and below<br>2 1/2" AND LARGER   | SOCKET WELD 3000#<br>ASME B16.9 (BUTTWELD)<br>ALSO SEE NOTE 7.1 ON THIS SHEET   |
| SERVICE PIPE INSULATION         | ALL   | PYROGEL XT_E  |
| CONDUIT                         | 6" TO 26" 10 GAUGE  | ASTM A139 SPIRAL WELDED/A135 ERW  |
| CONDUIT INSULATION              | 1" THICK  | POLYURETHANE<br>2.0 LBS/FT <sup>3</sup> NOMINAL DENSITY<br>≤ 90% CLOSED CELL  |
| OUTER JACKET                    | CD ≤ 12" .120" MIN THICK<br>12" < CD ≤ 24" .125" MIN THICK<br>CD ≥ 24" .150" MIN THICK<br><br>CD = CONDUIT NOMINAL DIAMETER | HIGH DENSITY POLYETHYLENE (HDPE)<br>ASTM D3350, GRADE PE345444C<br><br>FIBERGLASS REINFORCED PLASTIC (FRP)<br>CHOP SPRAYED OR HDPE ROTO-MOLD<br>AT FITTINGS |
| ANCHOR, REDUCER<br>& END PLATES | ALL   | ASTM A36  |
| SUPPORTS                        | ALL   | GALVANIZED STEEL  |

5.0 INSTALLATION

- 5.1 ALL PIPING SHALL BE INSTALLED AND TESTED IN ACCORDANCE WITH PERMA-PIPE'S INSTALLATION INSTRUCTION MANUAL FOR THIS PRODUCT.
- 5.2 A PART DRAWING LAYOUT (PDL) SHALL BE FORWARDED FROM PERMA-PIPE'S FACTORY WITH EACH SHIPMENT. THE PDL INDICATES THE LOCATION OF THE FIELD JOINTS AND THE PART NUMBER OF EACH FACTORY FABRICATED PIECE. THE PDL SHALL BE USED FOR FIELD ASSEMBLY OF THE PIPING SYSTEM.
- 5.3 PERMA-PIPE STRONGLY RECOMMEND THAT ALL FIELD JOINTS REMAIN UNCOVERED AND EXPOSED FOR TESTING PURPOSES.
- PERMA-PIPE DOES NOT RECOMMEND BACKFILLING PRIOR TO FIELD JOINT TESTING. VIOLATION OF THIS RECOMMENDATION MAY RESULT IN RE-EXCAVATION, REPAIRS AND RE-BACKFILLING AND WILL BE DONE AT THE INSTALLER'S COST AND RISK.
- PERMA-PIPE WILL MAKE AVAILABLE, UPON REQUEST, TEST CAPS FOR CONDUIT TESTING.
- 5.4 WHERE REQUIRED, SERVICE PIPING SHALL BE COLD SPRUNG IN THE FIELD DURING INSTALLATION BY THE AMOUNT SHOWN ON THE DRAWINGS. THE AMOUNT OF COLD SPRING IS INDICATED ON THE DRAWINGS BY "CS". REFER TO THE INSTALLATION INSTRUCTION MANUAL FOR COLD SPRING PROCEDURES.
- A WHITE STRIPE ON THE CONDUIT INDICATES COLD SPRING IS REQUIRED AT THE FIELD JOINT.
- 5.5 A BLUE STRIPE ON THE EXTERIOR OF THE CONDUIT INDICATES OVAL TYPE PIPE SUPPORTS AND MUST BE CONNECTED TO THE ADJACENT COMPENSATING PIECE.
- 5.6 FACTORY FABRICATED ASSEMBLIES ARE SHIPPED WITH A SHIPPING BAR WELDED TO THE SERVICE PIPE AND CONDUIT. REMOVE ALL SHIPPING BARS PRIOR TO ASSEMBLY. REMOVAL OF SHIPPING BARS IS THE RESPONSIBILITY OF THE INSTALLER.
- 5.7 ANCHOR BLOCKS ARE REQUIRED AT ALL ANCHOR LOCATIONS INDICATED ON THE DRAWINGS. ANCHOR BLOCKS SHALL BE FIELD POURED AND KEYED INTO UNDISTURBED SOIL BY OTHERS. ALL ANCHOR BLOCKS SHALL BE COMPLETELY CURED BEFORE OPERATING OR TESTING THE SYSTEM.

6.0 FACTORY TESTING AND INSPECTION

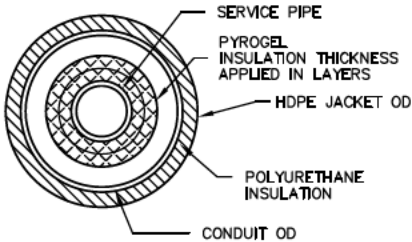
- 6.1 THE SERVICE PIPE SHALL BE HYDROSTATICALLY OR NDE TESTED BY THE PIPE MANUFACTURER IN ACCORDANCE WITH ITS RESPECTIVE ASTM DESIGNATION.
- 6.2 SERVICE PIPE NDE IN ACCORDANCE WITH ASME B31.1.
- 6.3 ALL FACTORY CONDUIT WELDS SHALL BE PNEUMATICALLY (AIR) TESTED TO 10 PSIG.
- 6.7 VISUALLY INSPECT SPRAY APPLIED POLYURETHANE INSULATION FOR VOIDS PRIOR TO TO HDPE JACKETING.

7.0 SPECIAL REQUIREMENTS

- 7.1 CHANGES IN DIRECTION MAY BE ACHIEVED THROUGH THE USE OF WELDED FITTINGS AND/OR THE BENDING PROCESS IN ACCORDANCE WITH THE CODE FOR PRESSURE PIPING B31.1 LATEST EDITION.

NOTES:

1. HDPE JACKET OD MAY BE DIFFERENT AT MULTITHERM 500 PE TERMINATION ENDS (END SEALS AND GLAND SEALS) WHERE PIPING PENETRATES WALLS OR FLOORS. SEE WALL ENTRY DETAILS FOR THE CORRECT OD AT THESE LOCATIONS.



| MULTI-THERM 750 PE CROSS SECTION |                                 |                      |            |                           |
|----------------------------------|---------------------------------|----------------------|------------|---------------------------|
| SERVICE                          | SERVICE PIPE                    | INSULATION THICKNESS | CONDUIT OD | HDPE JACKET OD (SEE NOTE) |
| 2" HWS/R                         | 2" SCH.40 A53 GRADE B ERW STEEL | .394"                | 6 5/8"     | 8.90"                     |
| 3" HWS/R                         | 3" SCH.40 A53 GRADE B ERW STEEL | .591"                | 6 5/8"     | 8.90"                     |
| 4" HWS/R                         | 4" SCH.40 A53 GRADE B ERW STEEL | .591"                | 8 5/8"     | 10.90"                    |

NOTICE

THIS DRAWING, AND THE INFORMATION CONTAINED AND/OR ILLUSTRATED THEREIN, IS THE PROPERTY OF PERMA-PIPE, INC. OF 7720 NORTH LEHIGH AVENUE, NILES, ILLINOIS 60714, AND IS SUBMITTED AND FURNISHED IN CONFIDENCE WITH THE UNDERSTANDING THAT THE RECIPIENT SHALL NOT REPRODUCE, COPY, LOAN, DISPOSE OF, OR DISCLOSE TO ANYONE OUTSIDE RECIPIENT'S ORGANIZATION, DIRECTLY OR INDIRECTLY, OR USE FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT IS FURNISHED AND SUBMITTED, AND THAT RECIPIENT SHALL RETURN THE SAME TO PERMA-PIPE WHEN REQUESTED.

**PERMA-PIPE / RICWIL**

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MANUFACTURING FACILITY  
1310 QUARLES DR. LEBANON, TN 37087

**ENERGY DISTRIBUTION SYSTEM**

FOR  
**MULTI-THERM 750 PE  
GENERAL NOTES**

JOB NUMBER  
DRAWING NO.  
MTP-0010

SCALE  
SHEET 1 OF 2

CUSTOMER

REV DATE REVISION BY APPR